

# **COMMUNITY DEVELOPMENT COMMISSION MEETING**

**Tuesday, April 29, 2003**

**COMMUNITY SERVICES CONFERENCE ROOM**

**120 S. FEDERAL PLACE, MAIN POST OFFICE**

**3<sup>rd</sup> FLOOR, ROOM 326**

**3:30 p.m.**

1. Call to Order
2. Roll Call
3. Approval of March 25, 2003 minutes
4. 2003 Consolidated Plan
5. Economic Development Plan Update
6. Small Business Development Loan Program
7. Affordable Housing Trust Fund Report
8. Affordable Housing Infrastructure RFP
9. SCORE Report
10. Items from Commission
11. Items from Floor
12. Adjournment

Interpreter for the hearing impaired available through the City Clerk's Office upon five days notice.